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July 1, 2014

WRITER'S CONTACT INFORMATION

(202) 828-5554 mjs@bloostonlaw.com

VIA ECFS

Marlene H. Dortch, Secretary Federal Communications Commission 445 12th Street, SW Room TW-A325 Washington, DC 20554

Re: Form 481- Carrier Annual Reporting Data Collection Form

WC Docket Nos. 10-90, 11-42, 14-58

Brookings Municipal Utilities d/b/a Swiftel Communications (SAC 399009)

Dear Ms. Dortch:

Pursuant to Sections 54.313(i) and 54.422(c) of the Commission's Rules, Brookings Municipal Utilities d/b/a Swiftel Communications, by its attorney, hereby submits a copy of its FCC Form 481- Carrier Annual Reporting Data Collection Form, as filed with the Universal Service Administrative Company. A copy also will be filed with the appropriate state regulatory commission on or before July 1, 2014, as required.

Respectfully submitted,

/s/ Mary J. Sisak

Its Attorney

FCC Fo	rm 481 - Carrier Annual Reporting Data Collection Form	ON	Form 481 IB Control No. 3060-0986/OMB Control No. 3060-0819 2013
<010>	Study Area Code	399009	
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWI	FTEL COMMUNICATIONS
<020>	Program Year	2015	
<030>	Contact Name: Person USAC should contact with questions about this data	Laura Julius	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	6056926325 exc.	
<039>	Contact Email Address: Email of the person identified in data line <030>	ljulius@swiftel-bmu.com	
			54.313 54.422 Completion Completion
ANNUA	AL REPORTING FOR ALL CARRIERS		Required Required (check box when complete)
<100>	Service Quality Improvement Reporting	(complete attached workshe	222220
<200>	Outage Reporting (voice)	[complete attached workship	et) /
<210>	✓ < check box if n	o outages to report	111111
<300>	Unfulfilled Service Requests (voice) 0		
-3105	Detail on Attempts (volse)		NAME OF THE PERSON OF THE PERS
<210>	Detail on Attempts (voice)		
			atlach descriptive document)
<320>	Unfulfilled Service Requests (broadband)		
			MINI
<330>	Detail on Attempts (broadband)		(attach descriptive document)
<400>	Number of Complaints per 1,000 customers (voice)		
<410>	Fixed 0.0		
<420>	Mobile 0.0		US DWG DECK TO THE STREET
<430> <440>	Number of Complaints per 1,000 customers (broad	band)	111111
<450>	Mobile 0.0		
<500>	Service Quality Standards & Consumer Protection R	tules Compliance (check to indicate certifical	ion) / /
	399009SD510.pdf		
<510>		(attached descriptive do	ument) ✓ ✓
<600>	Functionality in Emergency Situations	(check to indicate certificat	ion)
	399009SD610.pdf		
		(attoched descriptive docum	ent)
<610>			
<700>	Company Price Offerings (voice)	(complete attached worksh	WILLIAM V
<710>	Company Price Offerings (broadband)	(complete attached worksh	
<800>	Operating Companies and Affiliates	(complete attached worksh	ret)
	Tribal Land Offerings (Y/N)?	(if yes, complete attached worksh	1 111111
<1000>	Voice Services Rate Comparability 399009SD1010.pdf	(check to indicate certificat	ion)
		lattach descriptive docum	
<1010>		(attach descriptive docum	A (111/1/16)
<1100>	Terrestrial Backhaul (Y/N)?	(if not, check to indicate certifica	lical Deserved
	60		111111
<1110>	Terms and Condition for Lifeline Customers	(complete attached works)	CALLES .
<1200S	Price Cap Carriers, Proceed to Price Cap Additional		red William
	Including Rate-of-Return Carriers affiliated with Pr		
<2000>		[check to Indicate certificat	an) Allilli
<2005>		(complete attached workship	(at)
<3000>	Rate of Return Carriers, Proceed to ROR Additional	Documentation Worksheet [check to indicate certificate	on!
<3005>		(complete ottoched workshi	

1000 N.S. 3540	rvice Quality Improvement Reporting llection Form	FCC Form 4 OMB Contr July 2013	81 ol Na. 3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code	399009	
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICA	TIONS
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius	
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swiftel-bmu.com	
<110>	Has your company received its ETC certification from the FCC?	(yes / no) •	
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no) O O	
	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.		
<112>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your c CETC which only receives frozen support, your progress report is only	mpany is a	
	required to address voice telephony service.		
	Please check these boxes below to confirm that the attached documents(s), on lit 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	Name of Attack	ned Document
<113>	Maps detailing progress towards meeting plan targets		
<114>	Report how much universal service (USF) support was received		
115>	How (USF) was used to improve service quality		
116>	How (USF)was used to improve service coverage		
117>	How (USF) was used to improve service capacity		
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.		

200) Service Outage Reporting (Voice)	CONTRACTOR STATE OF THE PARTY O	CC Form 481
ata Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
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<010>	Study Area Code	399009
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swiftel-bmu.com

	<8>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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DESCRIPTION OF THE PARTY OF THE	e Offerings including Voice Rate Data ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	399009	
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICATIONS	
<020>	Program Year	2015	artika ke pertumbih sabi dan Petrumbi
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius	
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swiftel-bmu.com	
<701> <702>	Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge		

le:	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	 	<b4></b4>	<bs><</bs>	< D
	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and F
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Г	Travel date								
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-	522.63318								
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(710) Broadband Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	399009
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES B/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@sviftel-bmu.com

11>	<a1></a1>	Q32>	<b1></b1>	4 2>	< c>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
							Pacollina son		
		CUTS FOR STORE	Marie Control		HIS AMERIC	TOWN - WAILED		Neolith Area	LS W GU TIN
				- See attac worksheet -	hed	Chestellistes			
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OSCHURICEN	erating Companies lection Form				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-08 July 2013
<010>	Study Area Code		399009		
<015>	Study Area Name		BROOKINGS MINICIPAL	ITTLITTES D/B/A	SHIFTEL COMMUNICATIONS
<020>	Program Year		2015	×1111111111111111111111111111111111111	PHATTER VOLUME CATALOGY
<030>		should contact regarding this data	Laura Julius	I STATE OF THE PARTY OF THE PAR	
<035>		Number of person Identified in data line <030>	6056926325 ext.		
<039>	Contact Email Address - Email	Address of person identified in data line <030>	ljulius@swiftel-bmu	. com	
<810>	Reporting Carrier Bro	ookings Municipal Utilities dba Swiftel Co	ommunications		
<811>	Holding Company N/A				
<812>	Operating Company N/A	ce, ibngali dan kinggi kinggi jijin Sabita.			
<813>	ESSES A DATE A UN DE MONTO DE LA COMPA	<81>		<a2></a2>	<33>
		Affiliates		SAC	Doing Business As Company or Brand Designation
	en la granera de la marina de la como de la		See attache	d workshee	
					The part of the part of the special Commence of Commen
			THE RESERVE THE PARTY OF THE PA		
				E-MIE	

COUNTY PLACE HIGH	bal Lands Reporting lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	399009	
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITY	IES D/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius	
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swiftel-bmu.com	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation	Nan	ne of Attached Document
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	company serves Tribal lands, please select (Yes,No, NA) for each these boxes		
	irm the status described on the attached document(s), on line 920,	elect	
	strates coordination with the Tribal government pursuant to	es,No,	
9 54.31	3(a)(9) includes:	NA)	
<921>	Needs assessment and deployment planning with a focus on Tribal		
	community anchor institutions.	III	
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<925>	Compliance with Land Use permitting requirements		
<926>	Compliance with Facilities Siting rules		
		W. W. Box Strain St. Section	
<927>	Compliance with Environmental Review processes		
<927>	Compliance with Environmental Review processes Compliance with Cultural Preservation review processes		

PROPERTY AND PERSONS ASSESSED.	o Terrestrial Backhaul Reporting ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	399009	
<015>	Study Area Name	BROOKINGS MUNICIPAL	UTILITIES D/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius	
<035>	Contact Telephone Number - Number of person identified in data line <03	O> 6056926325 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <0	30> 1julius@swiftel-bmu.	coa
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)		
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)		

(1200) Terms and Condition for Lifeline Customers Lifeline Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	399009
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius9sviftel-bmu.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Name of Attached Document
<1220>	Link to Public Website HTTP s	wiftel.net/voice/sales-and-support
or the we	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

(2000) Price Cap Carrier Additional Documentation Data Collection Form Including Rate-of-Return Carriers offiliated with Price Cop Local Exchange Carriers		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
<010>	Study Area Code	99009
<015>	Study Area Name	ROOKINGS MUNICIPAL UTILITIES D/B/A SHIFTEL COMMUNICATIONS
<020>	Program Year	015
<030>	Contact Name - Person USAC should contact regarding this data	aura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	julius@aviftel-bmu.com.
CHECK th		Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II he information reported on this form and in the documents attached below is accurate.
	Incremental Connect America Phase I reporting	
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))	19명이 가의하다면서 아이들의 1996년 💳 이름을 하면 1986년 원리에 가는 무리에게 다리하다 하다이 시작하다.
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))	
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))	
<2012>	2013 Frozen Support Certification	Marka in the little in the lit
<2013>	2014 Frozen Support Certification	
<2014>	2015 Frozen Support Certification	
<2015>	2016 and future Frozen Support Certification	
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))	
<2016>	Certification Support Used to Build Broadband	
<2017>	Connect America Phase II Reporting (47 CFR § 54.313(e))	[11] 사고 인공 (12) 10 - 12 (12) 12 (13) 12 (14) 13 (14) 14 (14) 14 (14) 14 (14) 14 (14) 14 (14) 14 (14) 14 (14) 1
<2017>	3rd year Broadband Service Certification	15 (용대생물의) : [11] [12] [12] [12] [12] [12] [13] [13] [13] [13] [13] [14] [14] [14] [14] [14] [14] [14] [14
<2019>	5th year Broadband Service Certification	
<2020>	Interim Progress Certification Please check the box to confirm that the attached document(s), on I pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support addresses of community anchor institutions to which began providing.	all provide the number, names, and
	preceding calendar year.	
2000		
<2021>	Interim Progress Community Anchor Institutions	
		Name of Attached Document Listing Required Information

JOSEPH GOVERN	te Of Return Carrier Additional Documentation	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
PHONE.		July 2013
<010>	Study Area Code Study Area Name	399009
<020>	Program Year	BROOKINGS MUNICIPAL UTILITIES D/B/A SHIFTEL COMMUNICATIONS 2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	liuliusesviftel-bmu.com
CHECK	ne boxes below to note compliance on its five year service quality plan (pursuan	nt to 47 CFR § 54.202(a)} and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 se information reported on this form and in the documents attached below is accurate.
(3010)	Progress Report on 5 Year Plan Milestone Certification (47 CFR § S4.313(f)(1)(f))	
		Name of Attached Document Listing Required Information
(3011)	Please check this box to confirm that the attached document(s), on line \$ § \$4.313 (f)(1)(ii). The carrier shall provide the number, names, and adding access to broadband service in the preceding calendar year.	3012 contains the required information pursuant to esses of community anchor institutions to which began
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	
(3013) (3014)	Is your company a Privately Held ROR Carrier (47 CFR § S4.313(f)(2)) If yes, does your company file the RUS annual report	Name of Attached Document Listing Required Information (Yes/No) (Yes/No)
	하는 사람들 목숨 시작을 만든 가장에 되었다. 아스라게는 고양한 가능하다며 아니라 가장 주었습니? 하는 하다	7, contains the required information pursuant to § 54.313(f)(2) compliance requires:
(3015)	Electronic copy of their annual RUS reports (Operating Report for	크게 되었다. 내용 살을 내 수 있는 경험을 잃으면 내내 내 내 내 이 이 이 나는 것을 살을 보고 있다면 했다.
ranses	Telecommunications Borrowers) Document(s) for Balance Sheet, Income Statement and Statement of Ca	seh Flowe
(2010)	Document(5) or basine sneet, moune statement and statement of or	331 7 0 113
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	
		Name of Attached Document Listing Required Information
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No) ()()
LESKS!		
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a f	
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of C	ash Flows
(3021)	Management letter issued by the independent certified public accountant that	performed the company's financial audit.
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § \$4.313(f)(2), contains:	
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications	
	Borrowers.	어머니는 모양하는 하면 어머니에 내려면 하는 내려면 하는 다양이 되었다.
(3023)	Underlying information subjected to a review by an independent certified	프랑바다 100m (20m 200) 1. H. 프라티 H.
(3023)	public accountant	이 남자들은 상대장면 하나 나를 다 들어 보면 다 되었다.
(3024)	Underlying information subjected to an officer certification.	
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of C	ash Flows
(3026)	Attach the worksheet listing required information	

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	399009
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swiftel-bmu.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICATIONS

Signature of Authorized Officer: CERTIFIED ONLINE

Date 06/30/2014

Printed name of Authorized Officer: Steve Meyer

Title or position of Authorized Officer: Executive Vice President / General Manger

Telephone number of Authorized Officer: 6056926325 ext.

Study Area Code of Reporting Carrier:

399009

Filing Due Date for this form: 07/01/2014

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	399009
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swiftel-bmg.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting carrier.			
ilso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.				
Name of Authorized Agent:				
Name of Reporting Carrier:				
Signature of Authorized Officer:	Date:			
Printed name of Authorized Officer:				
Title or position of Authorized Officer:				
Telephone number of Authorized Officer:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent A	Authorized to File Annual Reports for CAF or LI Recipier	nts on Behalf of Reporting Carrier
[[일이 기계 기계] 경기 기계	orized to submit the annual reports for universal service support reporting carrier; and, to the best of my knowledge, the informati	
Name of Reporting Carrier:		
Name of Authorized Agent or Employee of Agent:		
Signature of Authorized Agent or Employee of Agent:		Date:
Printed name of Authorized Agent or Employee of Agent:		
Title or position of Authorized Agent or Employee of Agent		
Telephone number of Authorized Agent or Employee of Ag	ent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

Attachments

H.特色值性特殊	ce Offerings including Voice Rate Data lection Form		FCC Form 481 OMB Control No. 3050-0986/OMB Control No. 3050-0819 July 2013
<010>	Study Area Code	399009	
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SWIFTEL COMMUNICATIONS	er filog en wyl in section of sequentials is
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius	والمراجع المستوالي والمتاكم المتاكم المتاكم المتعادم المت
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swiftel-bmu.com	
<701> <702>	Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge		

<a1> State</a1>	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	 <b3> State Subscriber Line Charge</b3>	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fer
SD			FR	39.99	0.0	0.0	0.0	39.99
SD		ama William	FR	49.99	0.0	0.0	0.0	49.99
SD			FR	59.99	0.0	0.0	0.0	59.99
SD			FR	69.99	0.0	0.0	0.0	69.99
SD		I Multiple 8	FR	89.99	0.0	0.0	0.0	89.99
SD	mane la till and	PSIEDAL P	PR	99.99	0.0	0.0	0.0	99.99
SD			FR	110.0	0.0	0.0	0.0	110.0
SD		A STATE OF THE STA	FR	129.99	0.0	0.0	0.0	129.99
SD			FR	149.99	0.0	0.0	0.0	149.99
SD	gloggene and lite.	implyies in	FR	169.99	0.0	0.0	0.0	169.99
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(710) Broadband Price Offerings Data Collection Form

FCC Form 481

OM8 Control No. 3060-0986/OM8 Control No. 3060-0819

July 2013

<010>	Study Area Code	399009
<015>	Study Area Name	BROOKINGS MUNICIPAL UTILITIES D/B/A SNIFTEL COMMUNICATIONS
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius
<035>	Contact Telephone Number - Number of person identified in data line <030>	6056926325 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulium@swiftel-bmu.com

<711> <a1> <=2> <b1> <b2>. <d1> <d2> <d3> <d4> Usage Allowance Broadband Service -Broadband Service Usage Allowance Total Rates Residential State Regulated Exchange (ILEC) State Action Taken **Download Speed** -Upload Speed (Mbps) (GB) Rate Fees and Fees (Mbps) When Limit Reached (select) Other, CETC is not required to report Broadband Data 0.0 0.0 0.0 0.0 0.0 0.0

120001170000000	erating Companies ection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. July 2013
<010>	Study Area Code	399009		
<015>	Study Area Name		NICIPAL UTILITIES DA	/B/A SWIFTEL COMMUNICATIONS
<020>	Program Year	2015		NA PARTIES CONTOUTIONS
<030>	Contact Name - Person USAC should contact regarding this data	Laura Julius		
<035>		6056926325 ex		
<039>	Contact Email Address - Email Address of person identified in data line <030>	ljulius@swift	tel-bmu.com	
<810>	Reporting Carrier Brookings Nunicipal Utilities dba Swiftel	Communications		
<811>	Holding Company N/A			
<812>	Operating Company N/A	io piakan n	ирдіс шірэрекиз	
	Affiliates		<a2></a2>	<a3> Doing Business As Company or Brand Designation</a3>
		epartment	SAC	
	Affiliates City of Brookings Municipal Telephone De	epartment		
		epartment	SAC	
		partment	SAC	
		epartment	SAC	

CERTIFICATION OF BROOKINGS MUNICIPAL UTILITES

DBA SWIFTEL COMMUNICATIONS

Reporting Period January 1 - December 31, 2013

Sec. 54.313(a)(5) Service Quality Standards and Consumer Protection Rules Compliance

Pursuant to § 54.313(a)(5) for High-cost Recipients, Carrier hereby certifies that it is in

compliance with applicable service quality standards and consumer protection rules. Carrier

follows Customer Proprietary Network Information (CPNI) rules and also files the annual CPNI

certification with the FCC pursuant to the FCC's current CPNI rules and regulations. Carrier

entered a management agreement with Sprint PCS for wireless customer billing services.

Regulatory & Consumer Resources can be found at http://www.sprint.com/legal/privacy.html

Carrier has also implemented an Identity Theft Prevention Program in accordance with the

federal Red Flags Rule.

I verify that the foregoing is true and correct. Executed on June 23, 2014.

/s/ Steve Meyer

Steve Meyer, Executive Vice President & General Manager

Brookings Municipal Utilities dba Swiftel Communications

CERTIFICATION OF CITY OF BROOKINGS MUNICIPAL UTILITIES

DBA SWIFTEL COMMUNICATIONS

Reporting Period January 1 - December 31, 2013

Sec. 54.313(a)(6) Ability to Function in an Emergency Situation

Pursuant to § 54.313(a)(6) for High-cost Recipients, Carrier hereby certifies that it is able to

function in emergency situations as set forth in § 54.202(a)(2). Carrier is able to remain

functional in an emergency situation through the use of back-up power to ensure functionality

without an external power source. Carrier has four (4) hours of backup battery reserve in its

central office, supported by an on-site generator which enables it to provide service for a

reasonable period of time if external power is lost. Remote Base Transceiver Sites are provided

with battery backup and the ability to connect to a standby generator or a portable generator.

Carrier's network is engineered to handle reasonable excess traffic in the event of traffic spikes

resulting from emergency situations. Carrier has redundancy in its network for use in re-

rerouting traffic when facilities are damaged.

I verify that the foregoing is true and correct. Executed on June 23, 2014.

/s/ Steve Meyer

Steve Meyer, Executive Vice President & General Manager

Brookings Municipal Utilities dba Swiftel Communications

CERTIFICATION OF BROOKINGS MUNCIPAL UTILITIES

DBA SWIFTEL COMMUNICATIONS

Reporting Period January 1 - December 31, 2013

47 CFR 54.313(a)(10) - Voice Services Rate Comparability

Pursuant to 47 CFR 54.313(a)(10) for High-cost Recipients, Carrier hereby certifies that the

pricing of Carrier's voice services is no more than two standard deviations above the applicable

national average urban rate for voice service, as specified in the most recent public notice issued by the

Wireline Competition Bureau and Wireless Telecommunications Bureau.

On March 20, 2014, the WCB announced that the average local end-user rate plus state

regulated fees of the surveyed incumbent LECs in urban areas is \$20.46. This was also published in

the FCC's Report and Order, Declaratory Ruling, Order, Memorandum Opinion and Order, Seventh

Order on Reconsideration, and Further Notice of Proposed Rulemaking Adopted April 23, 2014 and

Released June 10, 2014. Carrier's voice service rates are less than two standard deviations in relation

to the applicable 2014 national average urban rate as established by the WCB.

I verify that the foregoing is true and correct. Executed on June 23, 2014.

/s/ Steve Meyer

Steve Meyer, Executive Vice President & General Manager

City of Brookings Municipal Telephone Department